If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.





A. LaFON LeGETTE, JR.
ATTORNEY AT LAW
110 EAST MAIN STREET
POST OFFICE BOX 305
LATTA, SOUTH CAROLINA 29565

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PSC SC
MAIL/DMS

Phone (843) 752-7321

Fax (843) 752-7322

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### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100
Columbia, South Carolina 29210
(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100 Fax: (803) 896-5199

# APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| CLASS C - NON-EMERGENCY   | Date:                    | 03-21-2012   |
|---|--------------------------|--|
| Application is hereby made for a Certificate of Public C of S.C. Code Ann., § 58-23-10, et seq. (1976), and ame   |                          | essity, in accordance with the provision                               |
| 1. Name under which business is to be conducted (corporati  | on, partnership, or sole | e proprietorship, with or without trade name.                          |
| Daniel J. Lane d  | ba MedAtlantic Tran      | sport  |
| 830 Judge Ro  | oad, Dillon, SC 2953     | 36   |
|   | dress of Applicant       |  |
| Mailing Address of Applic   | ant (if different from s | street address)  |
| 843-496-3320  |                          |  |
| Phone   |                          | Fax  |
| dannyl  | lane79@aol.com           |  |
| En  | nail Address             | _  |
| 2. If the Applicant is an LLC or a corporation, a copy of Secretary of State and the Articles of Incorporation must Carolina Secretary of State "Foreign Corporation" Cer | st be attached. (If inc  | istence from the South Carolina corporated outside of SC, attach South |
| 3. Select Entity Type: (Check one)  |                          |  |
| ☑ Individual Owner/Sole Proprietorship  |                          |  |
| Partnership - List names and address of all pers  | on having an interes     | t in the business.   |
| Corporation - List names and addresses of two p   | orincipal officers.      |  |
| -   | -                        |  |
|   |                          | ***************************************                                |
|   |                          |  |
|   |                          |  |
|   |                          |  |
|   |                          |  |

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

# **BALANCE SHEET**

Balance at Time Application is Filed: March Year 2012 Month

| Assets:                        |           |
|--------------------------------|-----------|
| Cash                           | \$5000.00 |
| Receivables                    | 0         |
| Real Estate                    | \$235,000 |
| Buildings and Equipment (Net)  | \$20,000  |
| Motor Vehicles (Net)           | \$15,000  |
| Garage Equipment (Net)         | \$1,000   |
| Machinery and Tools (Net)      | \$1,000   |
| Supplies on Hand               | 0         |
| Prepaids and Other Assets      | \$3,000   |
| Total Assets *                 | \$280,000 |
| Liabilities and Equity:        |           |
| Accounts Payable               | 0         |
| Notes Payable                  | 0         |
| Mortgages Payable              | \$142,000 |
| Equipment Obligations          | 0         |
| Accrued Salaries and Wages     | 0         |
| Other Accrued Obligations      | 0         |
| Other Liabilities              | 0         |
| Total Liabilities              | \$142,000 |
| Capital Stock                  |           |
| Retained Earnings              |           |
| Total Equity                   | \$138,000 |
| Total Liabilities and Equity * | \$280,000 |

<sup>\*</sup> Total Assets = Total Liabilities and Equity

#### PROPOSED RATES AND CHARGES FOR SERVICE

| Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate): |
|--|
| \$195.00 per person per trip.  |
| \$5.00 per loaded mile.  |

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina. Saluda Florence Lee Abbeville Cherokee Spartanburg Lexington Aiken Chester Georgetown Sumter Greenville Marion Allendale Chesterfield Marlboro Union Greenwood Anderson Clarendon Williamsburg **McCormick** Colleton Hampton Bamberg York Newberry Barnwell Darlington Ноггу Oconee Beaufort Dillon Jasper X Statewide Orangeburg Berkeley Dorchester Kershaw **Pickens** Calhoun Calhoun Edgefield Lancaster Richland Fairfield Laurens Charleston

# **DESCRIPTION OF EQUIPMENT**

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seathelts in the vehicle, including the driver's seathelt.)

1-7 Passengers, including driver8-15 Passengers, including driver

MAKE YEAR & MODEL VIN# EMPTY WEIGHT LIFT

No vehicles owned yet

No vehicles owned yet

No vehicles owned yet

No vehicles owned yet

### INSURANCE QUOTE

This form MUST BE COMPLETED AND SIGNED by an AUTHORIZED INSURANCE COMPANY REPRESENTATIVE. The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

| The following insurance quote is for:   |  |   |
|---|--|---|
| Daniel J !  | Name of Applicant  |   |
|   | Name of Applicant  |   |
| 830 Judge Rd.   | , Dillon, SC 295   | 36-7537   |
|   | Address of Applicant   |   |
| Amount of Premium:  |  |   |
| Liability Insurance \$ 695.38   |  |   |
| The above quoted premium is for a term of Minimum Limits - Bodily injury and prothen the following:   | months.  perty damage limits will not be less                            | Limits Quoted   |
| Liability Combined Each Occurance   | \$ 1,000,000   | 1,000,000   |
| Medical Payments per Person   | \$ 1,000   | 1,000   |
| Farm Bureau   | ч  |   |
| 307 W. Hampt  | Name of Insurance Company  On 5+ Dillon Scome Office Address of Company  | 29536   |
| I am familiar with the Commission's Rules meets the minimum insurance limits prescr South Carolina Department of Insurance to  3-9-12  Date | and Regulations relating to insurance ibed. The insurance company making | requirements and the above quote<br>g this quote is authorized by the |
|   |  |   |

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact Vickie Coker with the Department of Motor Vehicles at (803) 896-8457.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

# Exhibit Fit. Willing, and Able (FWA)

|   |                   | Daniel J. Lane   |
|---|-------------------|--|
|   |                   | Name   |
| U.S.D.O.  | Γ No.             | ICC No.  |
| <ol> <li>Is there currently any outst</li> <li>Yes</li> <li>If Yes, indicate nature of</li> </ol> | No                |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
| 2. Is Applicant familiar wit<br>carrier operations in Sou<br>statutes and regulations?            | th South Carolina | regulations, including safety regulations and governing for-hire moto<br>a, and does Applicant agree to operate in compliance with these |
|   | O No              |  |
| 3. Is Applicant aware of the therewith?   | e Commission's i  | insurance requirements and the insurance premium costs associated  |
| therewith? <b>⊙</b> Yes   | O No              |  |

# **Exhibit on Driver Qualifications**

| 1. | Applicant understands that drivers must possess at least a current American Red Cross Standard First Aid at<br>CPR Certificate or its equivalent, and records that verify/record such training must be kept on file at the<br>company's primary place of of business within South Carolina. |  |                  |   |
|----|---|--|------------------|---|
|    | •   | Yes  | 0                | No  |
| 2. | Applio  | cant understands that o  | driver           | s must be in compliance with all OSHA regulations.  |
|    | •   | Yes  | 0                | No  |
| 3. | Appli<br>two-v  | cant understands that way radios, first-aid kit                            | drive<br>ts, fin | rs must be trained in the use of all vehicle installed safety equipment such as extinguishers, and other equipment as outlined in PSC Regulations.              |
|    | _   | Yes  | 0                |   |
| 4. |   | cant understands that<br>disabilities, including                           |                  | rs must be able to physically perform actions necessary to assist persons lchair users.   |
|    | •   | Yes  | 0                | No  |
| 5. |   |  |                  | rs must wear a professional uniform and photo identification badge that<br>he company for whom the driver works.  |
|    | •   | Yes  | 0                | No  |
| 6  | of sa   | icant understands that<br>fety, and records that<br>less within South Card | verify           | ors must complete twelve (12) hours of in-service training annually in the area<br>/record such training must be kept on file at the company's primary place of |
|    | •   | Yes  | 0                | No  |

4) : 🔳

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 26, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

| Daniel J. Dane                                   |   |
|--|---|
| Applicant's Signature                            | _ |
|  |   |
| Owner  |   |
| Title of Applicant (e.g. President, Owner, etc.) | - |
|  |   |

| STATE OF SOUTH | CAROLINA )    |   |
|----------------|---------------|---|
| COUNTY OF      | Dillon )      |   |
| SWORN          | TO BEFORE ME  |   |
| This 12th day  | of March 2012 | 2 |
| Notary Public  | for JATHOS    |   |
|                | 12/29/2019    |   |